

Booking Report

By date as per Government Code 6254f(1)

| Booking# | Arrested | Name | AGE | DOB | Sex | HGT | WGT | Hair | Eyes | Race | Occupation | Residence City | Arrested By |
|-----------------------------|---------------|-----------------------|----------------|----------|-----|--------------|-----|-------|---|------|------------|----------------|---------------|
| MN1800342 | 05/26/18 2024 | CHASE, MATTHEW RONALD | 25 | 11/27/92 | M | 601 | 165 | BROWN | BROWN | W | NONE | MARIPOSA | MARIPOSA S.O. |
| Booked Date = 05/26/18 2036 | | | Release Time = | | | Incarcerated | | | Arrest Location = STROMING/SMITH , MARIPOSA | | | | |

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|--|-----------|----|---|---------------------------|----------|-------|-------|------------------|
| | 69 | PC | F | OBSTRUCT/RESIST EXEC OFF | \$25,000 | | | |
| | 148(A)(1) | PC | M | OBSTRUCT/ETC PUB OFCR/ETC | \$10,000 | 15325 | MAPSC | LOCAL ARREST WAR |
| | 647(F) | PC | M | DISORD CONDUCT:UI/DRUG | \$10,000 | 15354 | MAPSC | LOCAL ARREST WAR |
| | 647(F) | PC | M | DISORD CONDUCT:UI/DRUG | | 15325 | MAPSC | LOCAL ARREST WAR |